

| <b>INSTITUTE OF ACCOUNTANCY ARUSHA</b>                     |                        |              |                |
|--|------------------------|--------------|----------------|
| <b>ORDINARY DIPLOMA IN ACCOUNTANCY (ODA I) - 2016/2017</b> |                        |              |                |
| <b>FIELD/PROJECT REPORT GRADE SUMMARY - NOVEMBER, 2017</b> |                        |              |                |
| <b>S/NO.</b>   | <b>REG NO.</b>         | <b>GRADE</b> | <b>REMARKS</b> |
| <b>1</b>   | <b>ODA/0857/T.2016</b> | <b>B</b>     | <b>PASS</b>    |
| <b>2</b>   | <b>ODA/0858/T.2016</b> | <b>C</b>     | <b>PASS</b>    |
| <b>3</b>   | <b>ODA/0856/T.2016</b> | <b>B</b>     | <b>PASS</b>    |